

Dear Lucifer, Son of Cyrus,

I hope this letter find you well. I am afraid I have some bad news: Archivist Abel passed away earlier this month, after a short bout of a winter sickness that turned nasty.

Your correspondence was found in his paperwork after death, and I and my fellow members of the Seekers and Finders have been discussing a response. As I'm sure you can appreciate, it has not been our first priority — but we thought you were owed a reply.

We are pleased to hear that the lightstone of Apulus was recovered, but we have some concerns and questions.

- Who currently has possession of the stone? We trust it is in the care of Highborn who will understand the true value of Virtuous History — and not that of Drizen who might include “torchbearers” — in our experience inveterate meddlers who do not understand the true value of history.
- Who is it who knows about this blasphemous aura that you claim to have found, and will they stay silent about it? Wouldn't it make more a more virtuous narrative if the stone had been bound all along with a permanent hallowing of Loyalty? Such a thing would be an inspirational miracle.
- Why is the stone going to be returned to a Lighthouse? Will this allow the faithful inspired by Hadrian to visit it? Will it be damaged by its use? Would it not be more appropriate to construct a virtuous tomb for Hadrian and set the Lightstone in pride of place?
- What steps are being taken in the Synod to present evidence of this finding in an appropriate and virtuous manner?

If you could satisfy us with a response to the above, the Seekers and Finders would surely be pleased to welcome you to our ranks. Then, we would be able to help you uncover further virtuous relics in the future — for such is our work.

Best wishes,

Dinah of the Seekers and Finders of Beneficent Helics