For Lev, of the Unbound

To be found among the delegation to Anvil

Sibling in Virtue,

We observe with interest and approbation your surely thankless attempts to shore up the sanctity of Human Destiny against the increasingly worrying assaults thereupon.

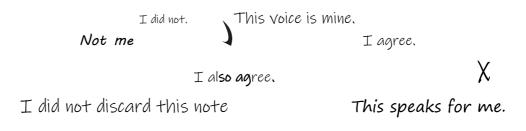
Should you require a firebrand for your cause, know that there is an unlikely one to be found in Urizen \cdot We advise Vigilance in all dealings with her, due to the evident stain of corruption she bears, but one should likely find in her a useful distraction if one should be needed \cdot The name she uses, of course, is Medea Ruth.

If there should be anything further that we or our allies can do for you: our ears are open \cdot

Alagiah of Aaron's Lament, once of the Tribunal

Ambition says change, but some changes are too far and too much. We worry that the Assembly of the Way are leading us off the way we've walked since long before this Empire. We worry that they are teaching children the Ambition of an uncontrollable and murderous insurgent alongside that of the Lion. That we must weigh the words of inhumans above those of our own guides. The voices that are raised against the encroaching night do not think themselves alone. Your guidance helps us to see the path forward.

We will not sign this note for obvious reasons. But each courier of this note was asked to discard it if they disagreed with it.



I would have used different words but I don't disagree - Gwyn, who's not a coward

Lev of the Unbound Highborn Delegation

Anvil Summit

WHEREAS it is recognised

that Judgement 5 of the General Assembly, Winter 382, is a Wise and Necessary

achievement;

and

WHEREAS it is noted

that the debate that has raged for 8 terms within the Society, to wit, the threading of the

path between Heresy and Blasphemy in re the Exemplars named

from among the Orcish race:

and

WHEREAS

the benefit to the Prosperity of this Society and doubtless the Wider Empire

as realised through the Resolution of this Philosophical Debate

shall be considered by this Society as evidence of the Benevolence of Lev Unbound

as per the Doctrinal definition:

THIS SOCIETY RESOLVES

to award to Lev Unbound the **Founder's Prize for Theology, 382 YE** and has instructed the Bursar to cede this Society's seasonal portion of Ceremonial Liao to the same

for Benevolent use as they should see fit.

Estevarri Samalle di Tassato, Chair, Avigliana Society for Debate, School of Epistemology, Tassato Regario

On a personal note, Lev, thank you. One cannot overstate the degree to which that judgement has made my life easier.