

Are these creatures people

Hiero
Tribe

NB The doctrines were written down to ensure other orcs nations who are converted to the way are taught the right thing. This tribe have been insulted by the Empire and have been given land by the Khan.

Do they have a true understanding of the way.

They can explain the doctrine of reincarnation. Can debate the theory of past collective lives, also new souls.

They were the 'leading doctrinal scholars of their nation'. Others have a 'solid soldiers understanding of the way'.

How can creatures that do not reincarnate be part of the way.

Humans in current life are more virtuous, with the way, which can be taught by orcs. Ancestors can advise. Humans could improve because orcs teach them.

How can creatures that cannot use Liao claim to be priests?

They need 'Ravenswing infusion' to gain insight, but there is no equivalent to Liao, and they cannot be dedicated to a virtue with Liao.

(Interesting diversion into false virtues - Fear Auras of the Druj)

How can this be reconciled with the Doctrine of

Human Destiny.

'Humanity has a greater chance, because they can keep trying and are therefore capable of transcendence.'

Felix's Watch want to negotiate with regard to a piece of Imperial regalia in Sumaa. Leader of the Watch asked.

Tell us of the Doctrine of the Howling Abyss Ancestors

(Examples given of bad advice from unvirtuous ancestors. Shamer hear them most often, ignoring or during this inquisition, but it is generally satisfied with his

The doctrines were written by the two we spoke to.
On the doctrine of creation - the orcs have no evidence to suggest the creator is interested in them. Able to discuss what might constitute evidence. Referenced ~~barbaric~~ barbarian orcs revere ancestors as deities, which is idolatrous and bad.

Able to discuss grammatical nuance and the drift of language.

'people can be dedicated to fear or vengeance' but this will not help them become virtuous.

'Seven is an important number in true had visions'

Able to use metaphor to describe virtues.

(These two chose not to bring companions, because they were 'skilled in other things')

'What do you have pride in?'

Eloquent on each virtue without showing signs of rote learning.

Able to discuss the subtleties of vigilance and first false steps.

Able to debate between themselves on a topic, and move from disagreement to a shared opinion.

Both have Clarity of Wisdom. Orc soul present. They consider 'soul' of orc is different to 'spirit' of human.
Testimony Scion - wish to explore experimental theology.

Virtuous Scholar to remove 'Beast' testimony as inappropriate to a respected member of the synod.

Howling Abyss has no way back into life. Orcs do not pass beyond comprehension as paragons do. Orc ancestors may still be heard.

On Thrace - 'Cole' disagrees with decision of synod. There should be a word for those who can become a virtuous ancestor, and those who have become so.

Past life visions of orcs learning of the virtues from humans, when slaves and daring to rebel. However, current Orc ancestors are not virtuous, and ~~there~~ they wish to develop virtuous ancestors.

Some orcs believe they should have their own religious doctrines structure to define doctrine. The two we spoke to disagree, and wish a united church.

The synod is unsure whether an exemplar is someone to emulate merely, or a spirit on the way to being a paragon.