Dear Utredere Tipoa,

I seed greetings to you. I was most pleased to received your letter, and most grateful that the Empire has finally received a communication from a high ranking official of the Sumaah republic such as yourself.

I have liaised with Cyrus and the other people of Felix's watch in the Nation of Highguard and they have confirmed they have invited you to hold the inquisition of the two orc preachers in the Felix's Watch camp in Highguard at 10pm Friday of the Summar Solstice at Anvil.

Due to family circumstances I am not able to attend the Summer Solstice Summit but my proxy Katerine of the Wulfen Reavers in the Nation of Varushka will be most pleased to meet with you.

I can assure you that I myself, the priests of Felix's Watch and my proxy will all do our utmost to make sure that all the conditions for the set-up and conduction of the Inquisition are organised to your full satisfaction.

With regards

Vera Runova Helgerod

Ambassador to the Sumaah Republic.

Utredare Tipoa,

Greetings from myself and Felix's Watch. The Chapter would be glad to play host to yourself and your delegation. You come under protection of the law; the Chapter will do all that we can within the law to guarantee your protection. We will provide hospitality and refreshment prior to the commencement of the Inquisition, however once the Inquisition commences we shall vacate the Chapter tent.

There will be no offers of drinks that might be interpreted as a subtle messages. You offer the option to observe the Inquisition, Lucifer son of Cyrus will be our observer as he knows the Orcs and has experience with the Summah.

Any Liao ceremonies you wish to use will be acceptable to us. Whilst we can't guarantee the presence of these Orcs, they have agreed to attend. We request that, if you can, please arrive at 10pm on the Friday evening of the Summer Solstice.

May you go in virtue.

Accalon of Felix's Watch

Ambassador Vera Runova Helgrod,

I send greetings to you.

The Imperial Synod has taken a bold step. They allowed two savage beasts to raise judgements, raised a primitive creature to Cardinal, raised a murderous monster to taint the and otherwise seem to transgress the Doctrine of Human Destiny.

Left to their on devices, people may choose easy paths that lead to evil. The Wise must strive to prevent the ignorant from making evil choices.

The House of the Way has agreed to my judgement that we must act with knowledge.

Wisdom knows all knowledge is incomplete.

Wisdom does not lie in seeking to always be sure of the answer, it lies in looking to find the right question to ask.

I have been given leave to perform an inquisition on the two beasts Bonewall Rek and Bonewall Cole. Understand that this is already a significant undertaking and the fruit of days of debate. To inquisit these orcs is to already raise them above other beasts, but the situation merits it.

I will not arrive in the Empire until the days before the Summer Solstice. I ask for your assistance to help organise the things I require to perform the inquisition. I have also written to the people of Felix's Watch, in Highguard, to ask for their aid — there has been understanding between our people before. I ask that you offer them your aid, as I ask them to offer you aid.

When I arrive, I require five things.

Firstly, I would require a reassurance that a private location can be secured to conduct the Inquisition. This is not a side-show for idiots to gawk at, it is a holy duty.

Secondly, the inquisition is for two orcs, and is not only to test their doctrine but to test the idea that these beasts are more than beasts. I would have no human present when the Inquisition takes place because I would not risk my holy duty being tainted. It is known that animals, especially clever animals, may react to cues both subtle and overt.

Thirdly, I require confirmation that the two creatures who have been called will attend the inquisition. I am not an Imperial citizen, and I do not have legal power in your nation, so I cannot enforce attendence. I will do my best to accommodate whatever time the creatures suggest would be best appropriate for them.

Fourthly, it is my intention as part of the Inquisition to use liao ceremonies. I believe that there would be no problem in doing so during the context of an Inquisition — our traditions should not be so divergent.

Finally, I would like your reassurance that neither myself nor my companions will be in danger. We come as representatives of the Houses of the Faithful, of your cousins across the sea. We are not interested in discussions of diplomacy, or of war, or politics. We are here for a matter of faith.

Shared faith.

You may send a wingéd messenger to me at the High House of Wisdom in Timoj until the end of the Spring Equinox. If you are unable to assist me in these arrangements then that will be unfortunate, but I will endeavour to make my own preparations when I arrive.

Utredare Tipoa



Accalon of Felix's Watch

I send greetings to you and your people.

You have offered, I understand, to host a delegation from Sumaah that would attend Anvil for religious reasons. I wish to call you to account for your offer. The Imperial Synod has chosen to allow two savage beasts to raise judgements, raised a primitive creature to Cardinal, raised a murderous monster to taint the and otherwise seem to transgress the Doctrine of Human Destiny.

Left to their on devices, people may choose easy paths that lead to evil. The Wise must strive to prevent the ignorant from making evil choices.

The House of the Way has agreed to my judgement that we must act with knowledge.

Wisdom knows all knowledge is incomplete.

Wisdom does not lie in seeking to always be sure of the answer, it lies in looking to find the right question to ask.

I have been given leave to perform an inquisition on the two beasts Bonewall Rek and Bonewall Cole. Understand that this is already a significant undertaking and the fruit of days of debate. To inquisit these orcs is to already raise them above other beasts, but the situation merits it.

I will not arrive in the Empire until the days before the Summer Solstice. I ask for your assistance to help organise the things I require to perform the inquisition. I have written also to the Imperial Ambassador Vera Runova Helgrod, and asked them to cooperate with your people to help me organise my inquisition. I ask that you offer them your aid, as I ask them to offer you aid.

When I arrive, I require five things.

Firstly, I would require a reassurance that a private location can be secured to conduct the Inquisition. This is not a side-show for idiots to gawk at, it is a holy duty.

Secondly, the inquisition is for the two orcs, and is not only to test their doctrine but to test the idea that these beasts are more than beasts. I would accept any other orcs who can contribute, but you should be aware that all orcs who attend the inquisition will be subject to my judgement. The important thing is that I would have no human present when the Inquisition takes place. I would not risk my holy duty being tainted. It is known that animals, especially clever animals, may react to cues both subtle and overt. However, I understand that the Highborn have a tradition of seclusion in which their cover themselves in veils. I am prepared to negotiate for one of your number to accompany my Inquisition as a silent observer who is not officially present. If this is acceptable, we can discuss who will come with us when I arrive at Anvil in Summer.

Thirdly, I require confirmation that the two creatures who have been called will attend the inquisition. I am not an Imperial citizen, and I do not have legal power in your nation, so I cannot enforce attendence. I will do my best to accommodate whatever time the creatures suggest would be best appropriate for them.

Fourthly, it is my intention as part of the Inquisition to use liao ceremonies. I believe that there would be no problem in doing so during the context of an Inquisition — our traditions should not be so divergent.

Finally, I would like your reassurance that neither myself nor my companions will be in danger. We come as representatives of the Houses of the Faithful, of your cousins across the sea. We are not interested in discussions of diplomacy, or of war, or politics. We are here for a matter of faith.

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Utredare Tipoa