Talvikaarne, The Winter Guest

A whole group of you, gathered together at a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore. Thid place is familiar, and you feel as if you have been here many times. You try to stay together, but it is difficult. Lose sight of someone for even a moment and they are gone. And with their disappearance, the memory that they were ever with you is gone as well. Your party dwindles in number until it is only you and one other. A parrot squawks nearby and without meaning to you turn your head to look and...

You are exploring a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore, all alone among the unfamiliar trees. Tall, thin, almost like reeds sized up to great height they are – cluster around the water. They have no branches but are topped with clusters of spreading leaves. Yellow fruit – or are they berries – hang far out of your reach at the very tops of the trees. A creature that seems to partake of the essence of the monkey and the spider peers at you suspiciously from the nearest tree, half hidden behind the trunk of the peculiar tree, and chitters excitdely.

There is something familiar about this place, as if you have been here before many times long ago, and are returning for the first time after a long, long absence. You are aware that you are not entirely alone – there are signs of the passage of some great cat, a feline predator moving in the bushes around the edge of the oasis. A stab of fear. Perhaps you catch a glimpse of a brindled hide, fire-orange and night-red. Perhaps a golden eye, slit-pupiled, watching you from among the fronds.

You move closer to the water, away from the shrouded undergrowth where the beast hunts.

There are signs of habitation here – these peculiar ruins. A tumbled wall of yellow stone here, an obelisk of sandstone cracked and worn by the centuries there.

Right by the edge of the water there is a great statue of some great feline beast – a lion perhaps – but it is hard to tell quite what it is as the head is gone – the neck a broken stump worn smooth by the ages. It is sitting down, and the oasis laps against its forepaws.

The waters of the oasis are clear – almost unsettlingly so. You can see that the bottom is covered in gently swaying pondweed, long fingers reaching up towards you. Fat golden fish swim lazily amongst the fronds, unaware or uncaring about the world above the surface of the lake.

There are signs the oasis is not entirely natural – hints of mosaic, cracked flat stones with too-regular lines appear here and there among the weeds. This was once a pool made by the hands of diligent craftsmen, but the years have seen the waters spread freely to create a lake that has eaten up the nearby buildings, conspiring with time to make a confused jumble of whatever palaces once stood here.

You are not alone. A figure stands on the edge of the water. As you approach, they prod listlessly at the reeds along the banks with a long staff covered in golden decorations you cannot make out. They are dressed in fine stiff robes that appear to be woven of thin plates of gold that move almost like cloth does. Their entire head is concealed inside a peculiar golden helmet, face hidden by a grim and severe metal mask depicting a scowling, bearded man with exaggerated features that glares at you as you approach.

When they speak, though, their voice is that of a youth – a young man or woman – quite at odds with the severity of their clothing. Their accent is unfamiliar, and though they seem to be speaking in Imperial they slur their words slightly, or place their emphasis on the wrong syllables, or blur their vowels so it is not entirely clear sometimes what they are saying.

They are cordial enough however, welcoming you to the Palace of the Sun at Noon, most beautiful of the seven palaces of Ublo Satta. Or is it Ebla Sutto? Iblu Sotta? Abli Sattu? It is hard to be sure one way or the other, given the way your companion speaks. They are eager for conversation – they have been here a long time with nobody to talk to.

They seem to think you are a visiting dignitary of some sort – a petitioner or diplomat of some kind. They make casual references to politics, to wars, to history that is utterly unfamiliar to you. Exotic names. Kava Tir. Ecathay. The Weirs of Muut. The Mistress of the Dragonbound Mirror, The Lord of the Widened Gyre, The Colossus of the Empty Quarter, the dispute between the Ceraphs of Pattar who fight constantly for the right to claim the Quarter as their own, the Dancers of Isseut who seek alliance with the Pantarch of Kession.

In your turn you speak of the concerns that beset your waking lifedrawn out by the pleasant youth.

Or are they a youth? How can you tell beneath that heavy robe, and that mask? Can you judge someone solely on their beautiful voice? Politics, personal and Imperial. Battles and struggles. Worries. Dreams. Back and forth. The specifics are hard to grasp but the generality... the generality is all to familiar. Even though the names are strange, you recognise the stories. Ambition. Desire. Treachery. Greed. Sorrow. Tragic misunderstandings. Cruel revenge. Hope. A quest for meaning.

The search for power. The fear that when the grave yawns one will be forgotten.

You awaken suddenly between one word and the next, jarred out of your conversation, the details already fading slightly. It is still dark.

Perhaps you struggle to keep some of the specifics, perhaps you let them fade away into a memory of a night spent talking with a stranger from an unknown world who at the same time seemed familiar.

As you sit up, though, you are struck with the profound awareness that you are not alone. There is something nearby, something large. You feel the sweet warmth of its breath against your face, overpowering. You almost swoon. And then it is gone, and in spite of yourself, you find sleep claiming you again and spend the rest of what night remains wandering the broken worlds of natural dreaming.

Effect: When you awaken the second time you discover that *all* your personal mana has been depleted, rather than replenished. You can recover personal mana as normal – it is as if you had spent all your mana in your sleep.

Until the start of the next Profound Decisions Empire event you can perform the ritual Chamber of Delights (Night/8) and The Cuckoo's Edge (Autumn/6) as if you had mastered them; if you have already mastered one of these rituals, you may perform them as if you have one additional rank of Night magic, subject to the normal rules about additional rnaks. You should keep this vision and show it to a referee if you perform this ritual.

Roleplaying effect: When you awaken, for at least the next hour, you find yourself inadvertantly referring to people and places with exotic sounding names. You may mean to say "Maarit is looking for you" but instead will say "Jana Tep is looking for you." You may mean to discuss "the Dawnish problem" and instead begin talking about "the Abon Thul problem." It is possible that if you are speaking to someone else who experienced this vision they may recognise your reference (you are encouraged to riff off one another to create a story around the mispoken words).

Ceslev

A whole group of you, gathered together at a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore. Thid place is familiar, and you feel as if you have been here many times. You try to stay together, but it is difficult. Lose sight of someone for even a moment and they are gone. And with their disappearance, the memory that they were ever with you is gone as well. Your party dwindles in number until it is only you and one other. A parrot squawks nearby and without meaning to you turn your head to look and...

You are exploring a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore, all alone among the unfamiliar trees. Tall, thin, almost like reeds sized up to great height they are – cluster around the water. They have no branches but are topped with clusters of spreading leaves. Yellow fruit – or are they berries – hang far out of your reach at the very tops of the trees. A creature that seems to partake of the essence of the monkey and the spider peers at you suspiciously from the nearest tree, half hidden behind the trunk of the peculiar tree, and chitters excitdely.

There is something familiar about this place, as if you have been here before many times long ago, and are returning for the first time after a long, long absence. You are aware that you are not entirely alone – there are signs of the passage of some great cat, a feline predator moving in the bushes around the edge of the oasis. A stab of fear. Perhaps you catch a glimpse of a brindled hide, fire-orange and night-red. Perhaps a golden eye, slit-pupiled, watching you from among the fronds.

You move closer to the water, away from the shrouded undergrowth where the beast hunts.

There are signs of habitation here – these peculiar ruins. A tumbled wall of yellow stone here, an obelisk of sandstone cracked and worn by the centuries there.

Right by the edge of the water there is a great statue of some great feline beast – a lion perhaps – but it is hard to tell quite what it is as the head is gone – the neck a broken stump worn smooth by the ages. It is sitting down, and the oasis laps against its forepaws.

The waters of the oasis are clear – almost unsettlingly so. You can see that the bottom is covered in gently swaying pondweed, long fingers reaching up towards you. Fat golden fish swim lazily amongst the fronds, unaware or uncaring about the world above the surface of the lake.

There are signs the oasis is not entirely natural – hints of mosaic, cracked flat stones with too-regular lines appear here and there among the weeds. This was once a pool made by the hands of diligent craftsmen, but the years have seen the waters spread freely to create a lake that has eaten up the nearby buildings, conspiring with time to make a confused jumble of whatever palaces once stood here.

You are not alone. A figure stands on the edge of the water. As you approach, they prod listlessly at the reeds along the banks with a long staff covered in golden decorations you cannot make out. They are dressed in fine stiff robes that appear to be woven of thin plates of gold that move almost like cloth does. Their entire head is concealed inside a peculiar golden helmet, face hidden by a grim and severe metal mask depicting a scowling, bearded man with exaggerated features that glares at you as you approach.

When they speak, though, their voice is that of a youth - a young man or woman - quite at odds with the severity of their clothing. Their accent is unfamiliar, and though they seem to be speaking in Imperial they slur their words slightly, or place their emphasis on the wrong syllables, or blur their vowels so it is not entirely clear sometimes what they are saying.

They are cordial enough however, welcoming you to the Palace of the Sun at Noon, most beautiful of the seven palaces of Ublo Satta. Or is it Ebla Sutto? Iblu Sotta? Abli Sattu? It is hard to be sure one way or the other, given the way your companion speaks. They are eager for conversation – they have been here a long time with nobody to talk to.

They seem to think you are a visiting dignitary of some sort – a petitioner or diplomat of some kind. They make casual references to politics, to wars, to history that is utterly unfamiliar to you. Exotic names. Kava Tir. Ecathay. The Weirs of Muut. The Mistress of the Dragonbound Mirror, The Lord of the Widened Gyre, The Colossus of the Empty Quarter, the dispute between the Ceraphs of Pattar who fight constantly for the right to claim the Quarter as their own, the Dancers of Isseut who seek alliance with the Pantarch of Kession.

In your turn you speak of the concerns that beset your waking lifedrawn out by the pleasant youth.

Or are they a youth? How can you tell beneath that heavy robe, and that mask? Can you judge someone solely on their beautiful voice? Politics, personal and Imperial. Battles and struggles. Worries. Dreams. Back and forth. The specifics are hard to grasp but the generality... the generality is all to familiar. Even though the names are strange, you recognise the stories. Ambition. Desire. Treachery. Greed. Sorrow. Tragic misunderstandings. Cruel revenge. Hope. A quest for meaning.

The search for power. The fear that when the grave yawns one will be forgotten.

You awaken suddenly between one word and the next, jarred out of your conversation, the details already fading slightly. It is still dark.

Perhaps you struggle to keep some of the specifics, perhaps you let them fade away into a memory of a night spent talking with a stranger from an unknown world who at the same time seemed familiar.

As you sit up, though, you are struck with the profound awareness that you are not alone. There is something nearby, something large. You feel the sweet warmth of its breath against your face, overpowering. You almost swoon. And then it is gone, and in spite of yourself, you find sleep claiming you again and spend the rest of what night remains wandering the broken worlds of natural dreaming.

Effect: When you awaken the second time you discover that *all* your personal mana has been depleted, rather than replenished. You can recover personal mana as normal – it is as if you had spent all your mana in your sleep.

Until the start of the next Profound Decisions Empire event you can perform the ritual Chamber of Delights (Night/8) and The Cuckoo's Edge (Autumn/6) as if you had mastered them; if you have already mastered one of these rituals, you may perform them as if you have one additional rank of Night magic, subject to the normal rules about additional rnaks. You should keep this vision and show it to a referee if you perform this ritual.

Roleplaying effect: When you awaken, for at least the next hour, you find yourself inadvertantly referring to people and places with exotic sounding names. You may mean to say "Maarit is looking for you" but instead will say "Jana Tep is looking for you." You may mean to discuss "the Dawnish problem" and instead begin talking about "the Abon Thul problem." It is possible that if you are speaking to someone else who experienced this vision they may recognise your reference (you are encouraged to riff off one another to create a story around the mispoken words).

Zastyt, the Feeder

A whole group of you, gathered together at a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore. Thid place is familiar, and you feel as if you have been here many times. You try to stay together, but it is difficult. Lose sight of someone for even a moment and they are gone. And with their disappearance, the memory that they were ever with you is gone as well. Your party dwindles in number until it is only you and one other. A parrot squawks nearby and without meaning to you turn your head to look and...

You are exploring a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore, all alone among the unfamiliar trees. Tall, thin, almost like reeds sized up to great height they are – cluster around the water. They have no branches but are topped with clusters of spreading leaves. Yellow fruit – or are they berries – hang far out of your reach at the very tops of the trees. A creature that seems to partake of the essence of the monkey and the spider peers at you suspiciously from the nearest tree, half hidden behind the trunk of the peculiar tree, and chitters excitdely.

There is something familiar about this place, as if you have been here before many times long ago, and are returning for the first time after a long, long absence. You are aware that you are not entirely alone – there are signs of the passage of some great cat, a feline predator moving in the bushes around the edge of the oasis. A stab of fear. Perhaps you catch a glimpse of a brindled hide, fire-orange and night-red. Perhaps a golden eye, slit-pupiled, watching you from among the fronds.

You move closer to the water, away from the shrouded undergrowth where the beast hunts.

There are signs of habitation here – these peculiar ruins. A tumbled wall of yellow stone here, an obelisk of sandstone cracked and worn by the centuries there.

Right by the edge of the water there is a great statue of some great feline beast – a lion perhaps – but it is hard to tell quite what it is as the head is gone – the neck a broken stump worn smooth by the ages. It is sitting down, and the oasis laps against its forepaws.

The waters of the oasis are clear – almost unsettlingly so. You can see that the bottom is covered in gently swaying pondweed, long fingers reaching up towards you. Fat golden fish swim lazily amongst the fronds, unaware or uncaring about the world above the surface of the lake.

There are signs the oasis is not entirely natural – hints of mosaic, cracked flat stones with too-regular lines appear here and there among the weeds. This was once a pool made by the hands of diligent craftsmen, but the years have seen the waters spread freely to create a lake that has eaten up the nearby buildings, conspiring with time to make a confused jumble of whatever palaces once stood here.

You are not alone. A figure stands on the edge of the water. As you approach, they prod listlessly at the reeds along the banks with a long staff covered in golden decorations you cannot make out. They are dressed in fine stiff robes that appear to be woven of thin plates of gold that move almost like cloth does. Their entire head is concealed inside a peculiar golden helmet, face hidden by a grim and severe metal mask depicting a scowling, bearded man with exaggerated features that glares at you as you approach.

When they speak, though, their voice is that of a youth - a young man or woman - quite at odds with the severity of their clothing. Their accent is unfamiliar, and though they seem to be speaking in Imperial they slur their words slightly, or place their emphasis on the wrong syllables, or blur their vowels so it is not entirely clear sometimes what they are saying.

They are cordial enough however, welcoming you to the Palace of the Sun at Noon, most beautiful of the seven palaces of Ublo Satta. Or is it Ebla Sutto? Iblu Sotta? Abli Sattu? It is hard to be sure one way or the other, given the way your companion speaks. They are eager for conversation – they have been here a long time with nobody to talk to.

They seem to think you are a visiting dignitary of some sort – a petitioner or diplomat of some kind. They make casual references to politics, to wars, to history that is utterly unfamiliar to you. Exotic names. Kava Tir. Ecathay. The Weirs of Muut. The Mistress of the Dragonbound Mirror, The Lord of the Widened Gyre, The Colossus of the Empty Quarter, the dispute between the Ceraphs of Pattar who fight constantly for the right to claim the Quarter as their own, the Dancers of Isseut who seek alliance with the Pantarch of Kession.

In your turn you speak of the concerns that beset your waking lifedrawn out by the pleasant youth.

Or are they a youth? How can you tell beneath that heavy robe, and that mask? Can you judge someone solely on their beautiful voice? Politics, personal and Imperial. Battles and struggles. Worries. Dreams. Back and forth. The specifics are hard to grasp but the generality... the generality is all to familiar. Even though the names are strange, you recognise the stories. Ambition. Desire. Treachery. Greed. Sorrow. Tragic misunderstandings. Cruel revenge. Hope. A quest for meaning.

The search for power. The fear that when the grave yawns one will be forgotten.

You awaken suddenly between one word and the next, jarred out of your conversation, the details already fading slightly. It is still dark.

Perhaps you struggle to keep some of the specifics, perhaps you let them fade away into a memory of a night spent talking with a stranger from an unknown world who at the same time seemed familiar.

As you sit up, though, you are struck with the profound awareness that you are not alone. There is something nearby, something large. You feel the sweet warmth of its breath against your face, overpowering. You almost swoon. And then it is gone, and in spite of yourself, you find sleep claiming you again and spend the rest of what night remains wandering the broken worlds of natural dreaming.

Effect: When you awaken the second time you discover that *all* your personal mana has been depleted, rather than replenished. You can recover personal mana as normal – it is as if you had spent all your mana in your sleep.

Until the start of the next Profound Decisions Empire event you can perform the ritual Chamber of Delights (Night/8) and The Cuckoo's Edge (Autumn/6) as if you had mastered them; if you have already mastered one of these rituals, you may perform them as if you have one additional rank of Night magic, subject to the normal rules about additional rnaks. You should keep this vision and show it to a referee if you perform this ritual.

Roleplaying effect: When you awaken, for at least the next hour, you find yourself inadvertantly referring to people and places with exotic sounding names. You may mean to say "Maarit is looking for you" but instead will say "Jana Tep is looking for you." You may mean to discuss "the Dawnish problem" and instead begin talking about "the Abon Thul problem." It is possible that if you are speaking to someone else who experienced this vision they may recognise your reference (you are encouraged to riff off one another to create a story around the mispoken words).

Yevgeni Katzev

A whole group of you, gathered together at a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore. Thid place is familiar, and you feel as if you have been here many times. You try to stay together, but it is difficult. Lose sight of someone for even a moment and they are gone. And with their disappearance, the memory that they were ever with you is gone as well. Your party dwindles in number until it is only you and one other. A parrot squawks nearby and without meaning to you turn your head to look and...

You are exploring a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore, all alone among the unfamiliar trees. Tall, thin, almost like reeds sized up to great height they are – cluster around the water. They have no branches but are topped with clusters of spreading leaves. Yellow fruit – or are they berries – hang far out of your reach at the very tops of the trees. A creature that seems to partake of the essence of the monkey and the spider peers at you suspiciously from the nearest tree, half hidden behind the trunk of the peculiar tree, and chitters excitdely.

There is something familiar about this place, as if you have been here before many times long ago, and are returning for the first time after a long, long absence. You are aware that you are not entirely alone – there are signs of the passage of some great cat, a feline predator moving in the bushes around the edge of the oasis. A stab of fear. Perhaps you catch a glimpse of a brindled hide, fire-orange and night-red. Perhaps a golden eye, slit-pupiled, watching you from among the fronds.

You move closer to the water, away from the shrouded undergrowth where the beast hunts.

There are signs of habitation here – these peculiar ruins. A tumbled wall of yellow stone here, an obelisk of sandstone cracked and worn by the centuries there.

Right by the edge of the water there is a great statue of some great feline beast – a lion perhaps – but it is hard to tell quite what it is as the head is gone – the neck a broken stump worn smooth by the ages. It is sitting down, and the oasis laps against its forepaws.

The waters of the oasis are clear – almost unsettlingly so. You can see that the bottom is covered in gently swaying pondweed, long fingers reaching up towards you. Fat golden fish swim lazily amongst the fronds, unaware or uncaring about the world above the surface of the lake.

There are signs the oasis is not entirely natural – hints of mosaic, cracked flat stones with too-regular lines appear here and there among the weeds. This was once a pool made by the hands of diligent craftsmen, but the years have seen the waters spread freely to create a lake that has eaten up the nearby buildings, conspiring with time to make a confused jumble of whatever palaces once stood here.

You are not alone. A figure stands on the edge of the water. As you approach, they prod listlessly at the reeds along the banks with a long staff covered in golden decorations you cannot make out. They are dressed in fine stiff robes that appear to be woven of thin plates of gold that move almost like cloth does. Their entire head is concealed inside a peculiar golden helmet, face hidden by a grim and severe metal mask depicting a scowling, bearded man with exaggerated features that glares at you as you approach.

When they speak, though, their voice is that of a youth - a young man or woman - quite at odds with the severity of their clothing. Their accent is unfamiliar, and though they seem to be speaking in Imperial they slur their words slightly, or place their emphasis on the wrong syllables, or blur their vowels so it is not entirely clear sometimes what they are saying.

They are cordial enough however, welcoming you to the Palace of the Sun at Noon, most beautiful of the seven palaces of Ublo Satta. Or is it Ebla Sutto? Iblu Sotta? Abli Sattu? It is hard to be sure one way or the other, given the way your companion speaks. They are eager for conversation – they have been here a long time with nobody to talk to.

They seem to think you are a visiting dignitary of some sort – a petitioner or diplomat of some kind. They make casual references to politics, to wars, to history that is utterly unfamiliar to you. Exotic names. Kava Tir. Ecathay. The Weirs of Muut. The Mistress of the Dragonbound Mirror, The Lord of the Widened Gyre, The Colossus of the Empty Quarter, the dispute between the Ceraphs of Pattar who fight constantly for the right to claim the Quarter as their own, the Dancers of Isseut who seek alliance with the Pantarch of Kession.

In your turn you speak of the concerns that beset your waking lifedrawn out by the pleasant youth.

Or are they a youth? How can you tell beneath that heavy robe, and that mask? Can you judge someone solely on their beautiful voice? Politics, personal and Imperial. Battles and struggles. Worries. Dreams. Back and forth. The specifics are hard to grasp but the generality... the generality is all to familiar. Even though the names are strange, you recognise the stories. Ambition. Desire. Treachery. Greed. Sorrow. Tragic misunderstandings. Cruel revenge. Hope. A quest for meaning.

The search for power. The fear that when the grave yawns one will be forgotten.

You awaken suddenly between one word and the next, jarred out of your conversation, the details already fading slightly. It is still dark.

Perhaps you struggle to keep some of the specifics, perhaps you let them fade away into a memory of a night spent talking with a stranger from an unknown world who at the same time seemed familiar.

As you sit up, though, you are struck with the profound awareness that you are not alone. There is something nearby, something large. You feel the sweet warmth of its breath against your face, overpowering. You almost swoon. And then it is gone, and in spite of yourself, you find sleep claiming you again and spend the rest of what night remains wandering the broken worlds of natural dreaming.

Effect: When you awaken the second time you discover that *all* your personal mana has been depleted, rather than replenished. You can recover personal mana as normal – it is as if you had spent all your mana in your sleep.

Until the start of the next Profound Decisions Empire event you can perform the ritual Chamber of Delights (Night/8) and The Cuckoo's Edge (Autumn/6) as if you had mastered them; if you have already mastered one of these rituals, you may perform them as if you have one additional rank of Night magic, subject to the normal rules about additional rnaks. You should keep this vision and show it to a referee if you perform this ritual.

Roleplaying effect: When you awaken, for at least the next hour, you find yourself inadvertantly referring to people and places with exotic sounding names. You may mean to say "Maarit is looking for you" but instead will say "Jana Tep is looking for you." You may mean to discuss "the Dawnish problem" and instead begin talking about "the Abon Thul problem." It is possible that if you are speaking to someone else who experienced this vision they may recognise your reference (you are encouraged to riff off one another to create a story around the mispoken words).

Gregor

A whole group of you, gathered together at a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore. Thid place is familiar, and you feel as if you have been here many times. You try to stay together, but it is difficult. Lose sight of someone for even a moment and they are gone. And with their disappearance, the memory that they were ever with you is gone as well. Your party dwindles in number until it is only you and one other. A parrot squawks nearby and without meaning to you turn your head to look and...

You are exploring a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore, all alone among the unfamiliar trees. Tall, thin, almost like reeds sized up to great height they are – cluster around the water. They have no branches but are topped with clusters of spreading leaves. Yellow fruit – or are they berries – hang far out of your reach at the very tops of the trees. A creature that seems to partake of the essence of the monkey and the spider peers at you suspiciously from the nearest tree, half hidden behind the trunk of the peculiar tree, and chitters excitdely.

There is something familiar about this place, as if you have been here before many times long ago, and are returning for the first time after a long, long absence. You are aware that you are not entirely alone – there are signs of the passage of some great cat, a feline predator moving in the bushes around the edge of the oasis. A stab of fear. Perhaps you catch a glimpse of a brindled hide, fire-orange and night-red. Perhaps a golden eye, slit-pupiled, watching you from among the fronds.

You move closer to the water, away from the shrouded undergrowth where the beast hunts.

There are signs of habitation here – these peculiar ruins. A tumbled wall of yellow stone here, an obelisk of sandstone cracked and worn by the centuries there.

Right by the edge of the water there is a great statue of some great feline beast – a lion perhaps – but it is hard to tell quite what it is as the head is gone – the neck a broken stump worn smooth by the ages. It is sitting down, and the oasis laps against its forepaws.

The waters of the oasis are clear – almost unsettlingly so. You can see that the bottom is covered in gently swaying pondweed, long fingers reaching up towards you. Fat golden fish swim lazily amongst the fronds, unaware or uncaring about the world above the surface of the lake.

There are signs the oasis is not entirely natural – hints of mosaic, cracked flat stones with too-regular lines appear here and there among the weeds. This was once a pool made by the hands of diligent craftsmen, but the years have seen the waters spread freely to create a lake that has eaten up the nearby buildings, conspiring with time to make a confused jumble of whatever palaces once stood here.

You are not alone. A figure stands on the edge of the water. As you approach, they prod listlessly at the reeds along the banks with a long staff covered in golden decorations you cannot make out. They are dressed in fine stiff robes that appear to be woven of thin plates of gold that move almost like cloth does. Their entire head is concealed inside a peculiar golden helmet, face hidden by a grim and severe metal mask depicting a scowling, bearded man with exaggerated features that glares at you as you approach.

When they speak, though, their voice is that of a youth – a young man or woman – quite at odds with the severity of their clothing. Their accent is unfamiliar, and though they seem to be speaking in Imperial they slur their words slightly, or place their emphasis on the wrong syllables, or blur their vowels so it is not entirely clear sometimes what they are saying.

They are cordial enough however, welcoming you to the Palace of the Sun at Noon, most beautiful of the seven palaces of Ublo Satta. Or is it Ebla Sutto? Iblu Sotta? Abli Sattu? It is hard to be sure one way or the other, given the way your companion speaks. They are eager for conversation – they have been here a long time with nobody to talk to.

They seem to think you are a visiting dignitary of some sort – a petitioner or diplomat of some kind. They make casual references to politics, to wars, to history that is utterly unfamiliar to you. Exotic names. Kava Tir. Ecathay. The Weirs of Muut. The Mistress of the Dragonbound Mirror, The Lord of the Widened Gyre, The Colossus of the Empty Quarter, the dispute between the Ceraphs of Pattar who fight constantly for the right to claim the Quarter as their own, the Dancers of Isseut who seek alliance with the Pantarch of Kession.

In your turn you speak of the concerns that beset your waking lifedrawn out by the pleasant youth.

Or are they a youth? How can you tell beneath that heavy robe, and that mask? Can you judge someone solely on their beautiful voice? Politics, personal and Imperial. Battles and struggles. Worries. Dreams. Back and forth. The specifics are hard to grasp but the generality... the generality is all to familiar. Even though the names are strange, you recognise the stories. Ambition. Desire. Treachery. Greed. Sorrow. Tragic misunderstandings. Cruel revenge. Hope. A quest for meaning.

The search for power. The fear that when the grave yawns one will be forgotten.

You awaken suddenly between one word and the next, jarred out of your conversation, the details already fading slightly. It is still dark.

Perhaps you struggle to keep some of the specifics, perhaps you let them fade away into a memory of a night spent talking with a stranger from an unknown world who at the same time seemed familiar.

As you sit up, though, you are struck with the profound awareness that you are not alone. There is something nearby, something large. You feel the sweet warmth of its breath against your face, overpowering. You almost swoon. And then it is gone, and in spite of yourself, you find sleep claiming you again and spend the rest of what night remains wandering the broken worlds of natural dreaming.

Effect: When you awaken the second time you discover that *all* your personal mana has been depleted, rather than replenished. You can recover personal mana as normal – it is as if you had spent all your mana in your sleep.

Until the start of the next Profound Decisions Empire event you can perform the ritual Chamber of Delights (Night/8) and The Cuckoo's Edge (Autumn/6) as if you had mastered them; if you have already mastered one of these rituals, you may perform them as if you have one additional rank of Night magic, subject to the normal rules about additional rnaks. You should keep this vision and show it to a referee if you perform this ritual.

Roleplaying effect: When you awaken, for at least the next hour, you find yourself inadvertantly referring to people and places with exotic sounding names. You may mean to say "Maarit is looking for you" but instead will say "Jana Tep is looking for you." You may mean to discuss "the Dawnish problem" and instead begin talking about "the Abon Thul problem." It is possible that if you are speaking to someone else who experienced this vision they may recognise your reference (you are encouraged to riff off one another to create a story around the mispoken words).

Simargl, the Empty One

A whole group of you, gathered together at a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore. Thid place is familiar, and you feel as if you have been here many times. You try to stay together, but it is difficult. Lose sight of someone for even a moment and they are gone. And with their disappearance, the memory that they were ever with you is gone as well. Your party dwindles in number until it is only you and one other. A parrot squawks nearby and without meaning to you turn your head to look and...

You are exploring a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore, all alone among the unfamiliar trees. Tall, thin, almost like reeds sized up to great height they are – cluster around the water. They have no branches but are topped with clusters of spreading leaves. Yellow fruit – or are they berries – hang far out of your reach at the very tops of the trees. A creature that seems to partake of the essence of the monkey and the spider peers at you suspiciously from the nearest tree, half hidden behind the trunk of the peculiar tree, and chitters excitdely.

There is something familiar about this place, as if you have been here before many times long ago, and are returning for the first time after a long, long absence.

You are aware that you are not entirely alone. Atop one of the ruined walls lies a great tiger - fire-orange and night-red with golden eyes. It watches you lazily for a few moments, then drops down and pads into the jungle, tail swishing.

There are signs of habitation here – these peculiar ruins. A tumbled wall of yellow stone here, an obelisk of sandstone cracked and worn by the centuries there.

Right by the edge of the water there is a great statue of some great feline beast – a lion perhaps – but it is hard to tell quite what it is as the head is gone – the neck a broken stump worn smooth by the ages. It is sitting down, and the oasis laps against its forepaws.

The waters of the oasis are clear – almost unsettlingly so. You can see that the bottom is covered in gently swaying pondweed, long fingers reaching up towards you. Fat golden fish swim lazily amongst the fronds, unaware or uncaring about the world above the surface of the lake.

There are signs the oasis is not entirely natural – hints of mosaic, cracked flat stones with too-regular lines appear here and there among the weeds. This was once a pool made by the hands of diligent craftsmen, but the years have seen the waters spread freely to create a lake that has eaten up the nearby buildings, conspiring with time to make a confused jumble of whatever palaces once stood here.

You are not alone. A figure stands on the edge of the water. As you approach, they prod listlessly at the reeds along the banks with a long staff covered in golden decorations you cannot make out. They are dressed in fine stiff robes that appear to be woven of thin plates of gold that move almost like cloth does. Their entire head is concealed inside a peculiar golden helmet, face hidden by a grim and severe metal mask depicting a scowling, bearded man with exaggerated features that glares at you as you approach.

When they speak, though, their voice is that of a youth – a young man or woman – quite at odds with the severity of their clothing. Their accent is unfamiliar, and though they seem to be speaking in Imperial they slur their words slightly, or place their emphasis on the wrong syllables, or blur their vowels so it is not entirely clear sometimes what they are saying.

They are cordial enough however, welcoming you to the Palace of the Sun at Noon, most beautiful of the seven palaces of Ublo Satta. Or is it Ebla Sutto? Iblu Sotta? Abli Sattu? It is hard to be sure one way or the other, given the way your companion speaks. They are eager for conversation – they have been here a long time with nobody to talk to.

They deflect questions about themselves, but drop heavy hints that they are someone important. Someone with a crucial role to play. Someone with heavy responsibilities. Someone with a destiny. A

They seem to think you are a visiting dignitary of some sort – a petitioner or diplomat of some kind. They make casual references to politics, to wars, to history that is utterly unfamiliar to you. Exotic names. Kava Tir. Ecathay. The Weirs of Muut. The Mistress of the Dragonbound Mirror, The Lord of the Widened Gyre, The Colossus of the Empty Quarter, the dispute between the Ceraphs of Pattar who fight constantly for the right to claim the Quarter as their own, the Dancers of Isseut who seek alliance with the Pantarch of Kession.

In your turn you speak of the concerns that beset your waking lifedrawn out by the pleasant youth.

Or are they a youth? How can you tell beneath that heavy robe, and that mask? Can you judge someone solely on their beautiful voice? Politics, personal and Imperial. Battles and struggles. Worries. Dreams. Back and forth. The specifics are hard to grasp but the generality... the generality is all to familiar. Even though the names are strange, you recognise the stories. Ambition. Desire. Treachery. Greed. Sorrow. Tragic misunderstandings. Cruel revenge. Hope. A quest for meaning.

The search for power. The fear that when the grave yawns one will be forgotten.

You awaken suddenly between one word and the next, jarred out of your conversation, the details already fading slightly. It is still dark.

Perhaps you struggle to keep some of the specifics, perhaps you let them fade away into a memory of a night spent talking with a stranger from an unknown world who at the same time seemed familiar.

You awaken feeling refreshed, ready to face whatever challenges the day holds.

Effect: You feel energized and confident. You have 4 additional points of personal mana beyond your normal maximum. These are the first mana you spend, and once gone they will not return. They will be lost next time you sleep.

Until the start of the next Profound Decisions Empire event you can perform the ritual Chamber of Delights (Night/8) and The Cuckoo's Edge (Autumn/6) as if you had mastered them; if you have already mastered one of these rituals, you may perform them as if you have one additional rank of Night magic, subject to the normal rules about additional rnaks. You should keep this vision and show it to a referee if you perform this ritual.

Roleplaying effect: When you awaken, for at least the next hour, you find yourself inadvertantly referring to people and places with exotic sounding names. You may mean to say "Maarit is looking for you" but instead will say "Jana Tep is looking for you." You may mean to discuss "the Dawnish problem" and instead begin talking about "the Abon Thul problem." It is possible that if you are speaking to someone else who experienced this vision they may recognise your reference (you are encouraged to riff off one another to create a story around the mispoken words).

Marzanna Verchernyaya Zorya

A whole group of you, gathered together at a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore. Thid place is familiar, and you feel as if you have been here many times. You try to stay together, but it is difficult. Lose sight of someone for even a moment and they are gone. And with their disappearance, the memory that they were ever with you is gone as well. Your party dwindles in number until it is only you and one other. A parrot squawks nearby and without meaning to you turn your head to look and...

You are exploring a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore, all alone among the unfamiliar trees. Tall, thin, almost like reeds sized up to great height they are – cluster around the water. They have no branches but are topped with clusters of spreading leaves. Yellow fruit – or are they berries – hang far out of your reach at the very tops of the trees. A creature that seems to partake of the essence of the monkey and the spider peers at you suspiciously from the nearest tree, half hidden behind the trunk of the peculiar tree, and chitters excitdely.

There is something familiar about this place, as if you have been here before many times long ago, and are returning for the first time after a long, long absence. You are aware that you are not entirely alone – there are signs of the passage of some great cat, a feline predator moving in the bushes around the edge of the oasis. A stab of fear. Perhaps you catch a glimpse of a brindled hide, fire-orange and night-red. Perhaps a golden eye, slit-pupiled, watching you from among the fronds.

You move closer to the water, away from the shrouded undergrowth where the beast hunts.

There are signs of habitation here – these peculiar ruins. A tumbled wall of yellow stone here, an obelisk of sandstone cracked and worn by the centuries there.

Right by the edge of the water there is a great statue of some great feline beast – a lion perhaps – but it is hard to tell quite what it is as the head is gone – the neck a broken stump worn smooth by the ages. It is sitting down, and the oasis laps against its forepaws.

The waters of the oasis are clear – almost unsettlingly so. You can see that the bottom is covered in gently swaying pondweed, long fingers reaching up towards you. Fat golden fish swim lazily amongst the fronds, unaware or uncaring about the world above the surface of the lake.

There are signs the oasis is not entirely natural – hints of mosaic, cracked flat stones with too-regular lines appear here and there among the weeds. This was once a pool made by the hands of diligent craftsmen, but the years have seen the waters spread freely to create a lake that has eaten up the nearby buildings, conspiring with time to make a confused jumble of whatever palaces once stood here.

You are not alone. A figure stands on the edge of the water. As you approach, they prod listlessly at the reeds along the banks with a long staff covered in golden decorations you cannot make out. They are dressed in fine stiff robes that appear to be woven of thin plates of gold that move almost like cloth does. Their entire head is concealed inside a peculiar golden helmet, face hidden by a grim and severe metal mask depicting a scowling, bearded man with exaggerated features that glares at you as you approach.

When they speak, though, their voice is that of a youth - a young man or woman - quite at odds with the severity of their clothing. Their accent is unfamiliar, and though they seem to be speaking in Imperial they slur their words slightly, or place their emphasis on the wrong syllables, or blur their vowels so it is not entirely clear sometimes what they are saying.

They are cordial enough however, welcoming you to the Palace of the Sun at Noon, most beautiful of the seven palaces of Ublo Satta. Or is it Ebla Sutto? Iblu Sotta? Abli Sattu? It is hard to be sure one way or the other, given the way your companion speaks. They are eager for conversation – they have been here a long time with nobody to talk to.

They seem to think you are a visiting dignitary of some sort – a petitioner or diplomat of some kind. They make casual references to politics, to wars, to history that is utterly unfamiliar to you. Exotic names. Kava Tir. Ecathay. The Weirs of Muut. The Mistress of the Dragonbound Mirror, The Lord of the Widened Gyre, The Colossus of the Empty Quarter, the dispute between the Ceraphs of Pattar who fight constantly for the right to claim the Quarter as their own, the Dancers of Isseut who seek alliance with the Pantarch of Kession.

In your turn you speak of the concerns that beset your waking lifedrawn out by the pleasant youth.

Or are they a youth? How can you tell beneath that heavy robe, and that mask? Can you judge someone solely on their beautiful voice? Politics, personal and Imperial. Battles and struggles. Worries. Dreams. Back and forth. The specifics are hard to grasp but the generality... the generality is all to familiar. Even though the names are strange, you recognise the stories. Ambition. Desire. Treachery. Greed. Sorrow. Tragic misunderstandings. Cruel revenge. Hope. A quest for meaning.

The search for power. The fear that when the grave yawns one will be forgotten.

You awaken suddenly between one word and the next, jarred out of your conversation, the details already fading slightly. It is still dark.

Perhaps you struggle to keep some of the specifics, perhaps you let them fade away into a memory of a night spent talking with a stranger from an unknown world who at the same time seemed familiar.

As you sit up, though, you are struck with the profound awareness that you are not alone. There is something nearby, something large. You feel the sweet warmth of its breath against your face, overpowering. You almost swoon. And then it is gone, and in spite of yourself, you find sleep claiming you again and spend the rest of what night remains wandering the broken worlds of natural dreaming.

Effect: When you awaken the second time you discover that *all* your personal mana has been depleted, rather than replenished. You can recover personal mana as normal – it is as if you had spent all your mana in your sleep.

Until the start of the next Profound Decisions Empire event you can perform the ritual Chamber of Delights (Night/8) and The Cuckoo's Edge (Autumn/6) as if you had mastered them; if you have already mastered one of these rituals, you may perform them as if you have one additional rank of Night magic, subject to the normal rules about additional rnaks. You should keep this vision and show it to a referee if you perform this ritual.

Roleplaying effect: When you awaken, for at least the next hour, you find yourself inadvertantly referring to people and places with exotic sounding names. You may mean to say "Maarit is looking for you" but instead will say "Jana Tep is looking for you." You may mean to discuss "the Dawnish problem" and instead begin talking about "the Abon Thul problem." It is possible that if you are speaking to someone else who experienced this vision they may recognise your reference (you are encouraged to riff off one another to create a story around the mispoken words).

Lutobor Branislavovich Glinka

A whole group of you, gathered together at a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore. Thid place is familiar, and you feel as if you have been here many times. You try to stay together, but it is difficult. Lose sight of someone for even a moment and they are gone. And with their disappearance, the memory that they were ever with you is gone as well. Your party dwindles in number until it is only you and one other. A parrot squawks nearby and without meaning to you turn your head to look and...

You are exploring a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore, all alone among the unfamiliar trees. Tall, thin, almost like reeds sized up to great height they are – cluster around the water. They have no branches but are topped with clusters of spreading leaves. Yellow fruit – or are they berries – hang far out of your reach at the very tops of the trees. A creature that seems to partake of the essence of the monkey and the spider peers at you suspiciously from the nearest tree, half hidden behind the trunk of the peculiar tree, and chitters excitdely.

There is something familiar about this place, as if you have been here before many times long ago, and are returning for the first time after a long, long absence. You are aware that you are not entirely alone – there are signs of the passage of some great cat, a feline predator moving in the bushes around the edge of the oasis. A stab of fear. Perhaps you catch a glimpse of a brindled hide, fire-orange and night-red. Perhaps a golden eye, slit-pupiled, watching you from among the fronds.

You move closer to the water, away from the shrouded undergrowth where the beast hunts.

There are signs of habitation here – these peculiar ruins. A tumbled wall of yellow stone here, an obelisk of sandstone cracked and worn by the centuries there.

Right by the edge of the water there is a great statue of some great feline beast – a lion perhaps – but it is hard to tell quite what it is as the head is gone – the neck a broken stump worn smooth by the ages. It is sitting down, and the oasis laps against its forepaws.

The waters of the oasis are clear – almost unsettlingly so. You can see that the bottom is covered in gently swaying pondweed, long fingers reaching up towards you. Fat golden fish swim lazily amongst the fronds, unaware or uncaring about the world above the surface of the lake.

There are signs the oasis is not entirely natural – hints of mosaic, cracked flat stones with too-regular lines appear here and there among the weeds. This was once a pool made by the hands of diligent craftsmen, but the years have seen the waters spread freely to create a lake that has eaten up the nearby buildings, conspiring with time to make a confused jumble of whatever palaces once stood here.

You are not alone. A figure stands on the edge of the water. As you approach, they prod listlessly at the reeds along the banks with a long staff covered in golden decorations you cannot make out. They are dressed in fine stiff robes that appear to be woven of thin plates of gold that move almost like cloth does. Their entire head is concealed inside a peculiar golden helmet, face hidden by a grim and severe metal mask depicting a scowling, bearded man with exaggerated features that glares at you as you approach.

When they speak, though, their voice is that of a youth - a young man or woman - quite at odds with the severity of their clothing. Their accent is unfamiliar, and though they seem to be speaking in Imperial they slur their words slightly, or place their emphasis on the wrong syllables, or blur their vowels so it is not entirely clear sometimes what they are saying.

They are cordial enough however, welcoming you to the Palace of the Sun at Noon, most beautiful of the seven palaces of Ublo Satta. Or is it Ebla Sutto? Iblu Sotta? Abli Sattu? It is hard to be sure one way or the other, given the way your companion speaks. They are eager for conversation – they have been here a long time with nobody to talk to.

They seem to think you are a visiting dignitary of some sort – a petitioner or diplomat of some kind. They make casual references to politics, to wars, to history that is utterly unfamiliar to you. Exotic names. Kava Tir. Ecathay. The Weirs of Muut. The Mistress of the Dragonbound Mirror, The Lord of the Widened Gyre, The Colossus of the Empty Quarter, the dispute between the Ceraphs of Pattar who fight constantly for the right to claim the Quarter as their own, the Dancers of Isseut who seek alliance with the Pantarch of Kession.

In your turn you speak of the concerns that beset your waking lifedrawn out by the pleasant youth.

Or are they a youth? How can you tell beneath that heavy robe, and that mask? Can you judge someone solely on their beautiful voice? Politics, personal and Imperial. Battles and struggles. Worries. Dreams. Back and forth. The specifics are hard to grasp but the generality... the generality is all to familiar. Even though the names are strange, you recognise the stories. Ambition. Desire. Treachery. Greed. Sorrow. Tragic misunderstandings. Cruel revenge. Hope. A quest for meaning.

The search for power. The fear that when the grave yawns one will be forgotten.

You awaken suddenly between one word and the next, jarred out of your conversation, the details already fading slightly. It is still dark.

Perhaps you struggle to keep some of the specifics, perhaps you let them fade away into a memory of a night spent talking with a stranger from an unknown world who at the same time seemed familiar.

As you sit up, though, you are struck with the profound awareness that you are not alone. There is something nearby, something large. You feel the sweet warmth of its breath against your face, overpowering. You almost swoon. And then it is gone, and in spite of yourself, you find sleep claiming you again and spend the rest of what night remains wandering the broken worlds of natural dreaming.

Effect: When you awaken the second time you discover that *all* your personal mana has been depleted, rather than replenished. You can recover personal mana as normal – it is as if you had spent all your mana in your sleep.

Until the start of the next Profound Decisions Empire event you can perform the ritual Chamber of Delights (Night/8) and The Cuckoo's Edge (Autumn/6) as if you had mastered them; if you have already mastered one of these rituals, you may perform them as if you have one additional rank of Night magic, subject to the normal rules about additional rnaks. You should keep this vision and show it to a referee if you perform this ritual.

Roleplaying effect: When you awaken, for at least the next hour, you find yourself inadvertantly referring to people and places with exotic sounding names. You may mean to say "Maarit is looking for you" but instead will say "Jana Tep is looking for you." You may mean to discuss "the Dawnish problem" and instead begin talking about "the Abon Thul problem." It is possible that if you are speaking to someone else who experienced this vision they may recognise your reference (you are encouraged to riff off one another to create a story around the mispoken words).

Vaclav Mladenovich Kosti

A whole group of you, gathered together at a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore. Thid place is familiar, and you feel as if you have been here many times. You try to stay together, but it is difficult. Lose sight of someone for even a moment and they are gone. And with their disappearance, the memory that they were ever with you is gone as well. Your party dwindles in number until it is only you and one other. A parrot squawks nearby and without meaning to you turn your head to look and...

You are exploring a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore, all alone among the unfamiliar trees. Tall, thin, almost like reeds sized up to great height they are – cluster around the water. They have no branches but are topped with clusters of spreading leaves. Yellow fruit – or are they berries – hang far out of your reach at the very tops of the trees. A creature that seems to partake of the essence of the monkey and the spider peers at you suspiciously from the nearest tree, half hidden behind the trunk of the peculiar tree, and chitters excitdely.

There is something familiar about this place, as if you have been here before many times long ago, and are returning for the first time after a long, long absence. You are aware that you are not entirely alone – there are signs of the passage of some great cat, a feline predator moving in the bushes around the edge of the oasis. A stab of fear. Perhaps you catch a glimpse of a brindled hide, fire-orange and night-red. Perhaps a golden eye, slit-pupiled, watching you from among the fronds.

You move closer to the water, away from the shrouded undergrowth where the beast hunts.

There are signs of habitation here – these peculiar ruins. A tumbled wall of yellow stone here, an obelisk of sandstone cracked and worn by the centuries there.

Right by the edge of the water there is a great statue of some great feline beast – a lion perhaps – but it is hard to tell quite what it is as the head is gone – the neck a broken stump worn smooth by the ages. It is sitting down, and the oasis laps against its forepaws.

The waters of the oasis are clear – almost unsettlingly so. You can see that the bottom is covered in gently swaying pondweed, long fingers reaching up towards you. Fat golden fish swim lazily amongst the fronds, unaware or uncaring about the world above the surface of the lake.

There are signs the oasis is not entirely natural – hints of mosaic, cracked flat stones with too-regular lines appear here and there among the weeds. This was once a pool made by the hands of diligent craftsmen, but the years have seen the waters spread freely to create a lake that has eaten up the nearby buildings, conspiring with time to make a confused jumble of whatever palaces once stood here.

You are not alone. A figure stands on the edge of the water. As you approach, they prod listlessly at the reeds along the banks with a long staff covered in golden decorations you cannot make out. They are dressed in fine stiff robes that appear to be woven of thin plates of gold that move almost like cloth does. Their entire head is concealed inside a peculiar golden helmet, face hidden by a grim and severe metal mask depicting a scowling, bearded man with exaggerated features that glares at you as you approach.

When they speak, though, their voice is that of a youth - a young man or woman - quite at odds with the severity of their clothing. Their accent is unfamiliar, and though they seem to be speaking in Imperial they slur their words slightly, or place their emphasis on the wrong syllables, or blur their vowels so it is not entirely clear sometimes what they are saying.

They are cordial enough however, welcoming you to the Palace of the Sun at Noon, most beautiful of the seven palaces of Ublo Satta. Or is it Ebla Sutto? Iblu Sotta? Abli Sattu? It is hard to be sure one way or the other, given the way your companion speaks. They are eager for conversation – they have been here a long time with nobody to talk to.

They seem to think you are a visiting dignitary of some sort – a petitioner or diplomat of some kind. They make casual references to politics, to wars, to history that is utterly unfamiliar to you. Exotic names. Kava Tir. Ecathay. The Weirs of Muut. The Mistress of the Dragonbound Mirror, The Lord of the Widened Gyre, The Colossus of the Empty Quarter, the dispute between the Ceraphs of Pattar who fight constantly for the right to claim the Quarter as their own, the Dancers of Isseut who seek alliance with the Pantarch of Kession.

In your turn you speak of the concerns that beset your waking lifedrawn out by the pleasant youth.

Or are they a youth? How can you tell beneath that heavy robe, and that mask? Can you judge someone solely on their beautiful voice? Politics, personal and Imperial. Battles and struggles. Worries. Dreams. Back and forth. The specifics are hard to grasp but the generality... the generality is all to familiar. Even though the names are strange, you recognise the stories. Ambition. Desire. Treachery. Greed. Sorrow. Tragic misunderstandings. Cruel revenge. Hope. A quest for meaning.

The search for power. The fear that when the grave yawns one will be forgotten.

You awaken suddenly between one word and the next, jarred out of your conversation, the details already fading slightly. It is still dark.

Perhaps you struggle to keep some of the specifics, perhaps you let them fade away into a memory of a night spent talking with a stranger from an unknown world who at the same time seemed familiar.

As you sit up, though, you are struck with the profound awareness that you are not alone. There is something nearby, something large. You feel the sweet warmth of its breath against your face, overpowering. You almost swoon. And then it is gone, and in spite of yourself, you find sleep claiming you again and spend the rest of what night remains wandering the broken worlds of natural dreaming.

Effect: When you awaken the second time you discover that *all* your personal mana has been depleted, rather than replenished. You can recover personal mana as normal – it is as if you had spent all your mana in your sleep.

Until the start of the next Profound Decisions Empire event you can perform the ritual Chamber of Delights (Night/8) and The Cuckoo's Edge (Autumn/6) as if you had mastered them; if you have already mastered one of these rituals, you may perform them as if you have one additional rank of Night magic, subject to the normal rules about additional rnaks. You should keep this vision and show it to a referee if you perform this ritual.

Roleplaying effect: When you awaken, for at least the next hour, you find yourself inadvertantly referring to people and places with exotic sounding names. You may mean to say "Maarit is looking for you" but instead will say "Jana Tep is looking for you." You may mean to discuss "the Dawnish problem" and instead begin talking about "the Abon Thul problem." It is possible that if you are speaking to someone else who experienced this vision they may recognise your reference (you are encouraged to riff off one another to create a story around the mispoken words).

Dachiana Volkhova

A whole group of you, gathered together at a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore. Thid place is familiar, and you feel as if you have been here many times. You try to stay together, but it is difficult. Lose sight of someone for even a moment and they are gone. And with their disappearance, the memory that they were ever with you is gone as well. Your party dwindles in number until it is only you and one other. A parrot squawks nearby and without meaning to you turn your head to look and...

You are exploring a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore, all alone among the unfamiliar trees. Tall, thin, almost like reeds sized up to great height they are – cluster around the water. They have no branches but are topped with clusters of spreading leaves. Yellow fruit – or are they berries – hang far out of your reach at the very tops of the trees. A creature that seems to partake of the essence of the monkey and the spider peers at you suspiciously from the nearest tree, half hidden behind the trunk of the peculiar tree, and chitters excitdely.

There is something familiar about this place, as if you have been here before many times long ago, and are returning for the first time after a long, long absence. You are aware that you are not entirely alone – there are signs of the passage of some great cat, a feline predator moving in the bushes around the edge of the oasis. A stab of fear. Perhaps you catch a glimpse of a brindled hide, fire-orange and night-red. Perhaps a golden eye, slit-pupiled, watching you from among the fronds.

You move closer to the water, away from the shrouded undergrowth where the beast hunts.

There are signs of habitation here – these peculiar ruins. A tumbled wall of yellow stone here, an obelisk of sandstone cracked and worn by the centuries there.

Right by the edge of the water there is a great statue of some great feline beast – a lion perhaps – but it is hard to tell quite what it is as the head is gone – the neck a broken stump worn smooth by the ages. It is sitting down, and the oasis laps against its forepaws.

The waters of the oasis are clear – almost unsettlingly so. You can see that the bottom is covered in gently swaying pondweed, long fingers reaching up towards you. Fat golden fish swim lazily amongst the fronds, unaware or uncaring about the world above the surface of the lake.

There are signs the oasis is not entirely natural – hints of mosaic, cracked flat stones with too-regular lines appear here and there among the weeds. This was once a pool made by the hands of diligent craftsmen, but the years have seen the waters spread freely to create a lake that has eaten up the nearby buildings, conspiring with time to make a confused jumble of whatever palaces once stood here.

You are not alone. A figure stands on the edge of the water. As you approach, they prod listlessly at the reeds along the banks with a long staff covered in golden decorations you cannot make out. They are dressed in fine stiff robes that appear to be woven of thin plates of gold that move almost like cloth does. Their entire head is concealed inside a peculiar golden helmet, face hidden by a grim and severe metal mask depicting a scowling, bearded man with exaggerated features that glares at you as you approach.

When they speak, though, their voice is that of a youth - a young man or woman - quite at odds with the severity of their clothing. Their accent is unfamiliar, and though they seem to be speaking in Imperial they slur their words slightly, or place their emphasis on the wrong syllables, or blur their vowels so it is not entirely clear sometimes what they are saying.

They are cordial enough however, welcoming you to the Palace of the Sun at Noon, most beautiful of the seven palaces of Ublo Satta. Or is it Ebla Sutto? Iblu Sotta? Abli Sattu? It is hard to be sure one way or the other, given the way your companion speaks. They are eager for conversation – they have been here a long time with nobody to talk to.

They seem to think you are a visiting dignitary of some sort – a petitioner or diplomat of some kind. They make casual references to politics, to wars, to history that is utterly unfamiliar to you. Exotic names. Kava Tir. Ecathay. The Weirs of Muut. The Mistress of the Dragonbound Mirror, The Lord of the Widened Gyre, The Colossus of the Empty Quarter, the dispute between the Ceraphs of Pattar who fight constantly for the right to claim the Quarter as their own, the Dancers of Isseut who seek alliance with the Pantarch of Kession.

In your turn you speak of the concerns that beset your waking lifedrawn out by the pleasant youth.

Or are they a youth? How can you tell beneath that heavy robe, and that mask? Can you judge someone solely on their beautiful voice? Politics, personal and Imperial. Battles and struggles. Worries. Dreams. Back and forth. The specifics are hard to grasp but the generality... the generality is all to familiar. Even though the names are strange, you recognise the stories. Ambition. Desire. Treachery. Greed. Sorrow. Tragic misunderstandings. Cruel revenge. Hope. A quest for meaning.

The search for power. The fear that when the grave yawns one will be forgotten.

You awaken suddenly between one word and the next, jarred out of your conversation, the details already fading slightly. It is still dark.

Perhaps you struggle to keep some of the specifics, perhaps you let them fade away into a memory of a night spent talking with a stranger from an unknown world who at the same time seemed familiar.

As you sit up, though, you are struck with the profound awareness that you are not alone. There is something nearby, something large. You feel the sweet warmth of its breath against your face, overpowering. You almost swoon. And then it is gone, and in spite of yourself, you find sleep claiming you again and spend the rest of what night remains wandering the broken worlds of natural dreaming.

Effect: When you awaken the second time you discover that *all* your personal mana has been depleted, rather than replenished. You can recover personal mana as normal – it is as if you had spent all your mana in your sleep.

Until the start of the next Profound Decisions Empire event you can perform the ritual Chamber of Delights (Night/8) and The Cuckoo's Edge (Autumn/6) as if you had mastered them; if you have already mastered one of these rituals, you may perform them as if you have one additional rank of Night magic, subject to the normal rules about additional rnaks. You should keep this vision and show it to a referee if you perform this ritual.

Roleplaying effect: When you awaken, for at least the next hour, you find yourself inadvertantly referring to people and places with exotic sounding names. You may mean to say "Maarit is looking for you" but instead will say "Jana Tep is looking for you." You may mean to discuss "the Dawnish problem" and instead begin talking about "the Abon Thul problem." It is possible that if you are speaking to someone else who experienced this vision they may recognise your reference (you are encouraged to riff off one another to create a story around the mispoken words).

Vojislav

A whole group of you, gathered together at a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore. Thid place is familiar, and you feel as if you have been here many times. You try to stay together, but it is difficult. Lose sight of someone for even a moment and they are gone. And with their disappearance, the memory that they were ever with you is gone as well. Your party dwindles in number until it is only you and one other. A parrot squawks nearby and without meaning to you turn your head to look and...

You are exploring a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore, all alone among the unfamiliar trees. Tall, thin, almost like reeds sized up to great height they are – cluster around the water. They have no branches but are topped with clusters of spreading leaves. Yellow fruit – or are they berries – hang far out of your reach at the very tops of the trees. A creature that seems to partake of the essence of the monkey and the spider peers at you suspiciously from the nearest tree, half hidden behind the trunk of the peculiar tree, and chitters excitdely.

There is something familiar about this place, as if you have been here before many times long ago, and are returning for the first time after a long, long absence. You are aware that you are not entirely alone – there are signs of the passage of some great cat, a feline predator moving in the bushes around the edge of the oasis. A stab of fear. Perhaps you catch a glimpse of a brindled hide, fire-orange and night-red. Perhaps a golden eye, slit-pupiled, watching you from among the fronds.

You move closer to the water, away from the shrouded undergrowth where the beast hunts.

There are signs of habitation here – these peculiar ruins. A tumbled wall of yellow stone here, an obelisk of sandstone cracked and worn by the centuries there.

Right by the edge of the water there is a great statue of some great feline beast – a lion perhaps – but it is hard to tell quite what it is as the head is gone – the neck a broken stump worn smooth by the ages. It is sitting down, and the oasis laps against its forepaws.

The waters of the oasis are clear – almost unsettlingly so. You can see that the bottom is covered in gently swaying pondweed, long fingers reaching up towards you. Fat golden fish swim lazily amongst the fronds, unaware or uncaring about the world above the surface of the lake.

There are signs the oasis is not entirely natural – hints of mosaic, cracked flat stones with too-regular lines appear here and there among the weeds. This was once a pool made by the hands of diligent craftsmen, but the years have seen the waters spread freely to create a lake that has eaten up the nearby buildings, conspiring with time to make a confused jumble of whatever palaces once stood here.

You are not alone. A figure stands on the edge of the water. As you approach, they prod listlessly at the reeds along the banks with a long staff covered in golden decorations you cannot make out. They are dressed in fine stiff robes that appear to be woven of thin plates of gold that move almost like cloth does. Their entire head is concealed inside a peculiar golden helmet, face hidden by a grim and severe metal mask depicting a scowling, bearded man with exaggerated features that glares at you as you approach.

When they speak, though, their voice is that of a youth - a young man or woman - quite at odds with the severity of their clothing. Their accent is unfamiliar, and though they seem to be speaking in Imperial they slur their words slightly, or place their emphasis on the wrong syllables, or blur their vowels so it is not entirely clear sometimes what they are saying.

They are cordial enough however, welcoming you to the Palace of the Sun at Noon, most beautiful of the seven palaces of Ublo Satta. Or is it Ebla Sutto? Iblu Sotta? Abli Sattu? It is hard to be sure one way or the other, given the way your companion speaks. They are eager for conversation – they have been here a long time with nobody to talk to.

They seem to think you are a visiting dignitary of some sort – a petitioner or diplomat of some kind. They make casual references to politics, to wars, to history that is utterly unfamiliar to you. Exotic names. Kava Tir. Ecathay. The Weirs of Muut. The Mistress of the Dragonbound Mirror, The Lord of the Widened Gyre, The Colossus of the Empty Quarter, the dispute between the Ceraphs of Pattar who fight constantly for the right to claim the Quarter as their own, the Dancers of Isseut who seek alliance with the Pantarch of Kession.

In your turn you speak of the concerns that beset your waking lifedrawn out by the pleasant youth.

Or are they a youth? How can you tell beneath that heavy robe, and that mask? Can you judge someone solely on their beautiful voice? Politics, personal and Imperial. Battles and struggles. Worries. Dreams. Back and forth. The specifics are hard to grasp but the generality... the generality is all to familiar. Even though the names are strange, you recognise the stories. Ambition. Desire. Treachery. Greed. Sorrow. Tragic misunderstandings. Cruel revenge. Hope. A quest for meaning.

The search for power. The fear that when the grave yawns one will be forgotten.

You awaken suddenly between one word and the next, jarred out of your conversation, the details already fading slightly. It is still dark.

Perhaps you struggle to keep some of the specifics, perhaps you let them fade away into a memory of a night spent talking with a stranger from an unknown world who at the same time seemed familiar.

As you sit up, though, you are struck with the profound awareness that you are not alone. There is something nearby, something large. You feel the sweet warmth of its breath against your face, overpowering. You almost swoon. And then it is gone, and in spite of yourself, you find sleep claiming you again and spend the rest of what night remains wandering the broken worlds of natural dreaming.

Effect: When you awaken the second time you discover that *all* your personal mana has been depleted, rather than replenished. You can recover personal mana as normal – it is as if you had spent all your mana in your sleep.

Until the start of the next Profound Decisions Empire event you can perform the ritual Chamber of Delights (Night/8) and The Cuckoo's Edge (Autumn/6) as if you had mastered them; if you have already mastered one of these rituals, you may perform them as if you have one additional rank of Night magic, subject to the normal rules about additional rnaks. You should keep this vision and show it to a referee if you perform this ritual.

Roleplaying effect: When you awaken, for at least the next hour, you find yourself inadvertantly referring to people and places with exotic sounding names. You may mean to say "Maarit is looking for you" but instead will say "Jana Tep is looking for you." You may mean to discuss "the Dawnish problem" and instead begin talking about "the Abon Thul problem." It is possible that if you are speaking to someone else who experienced this vision they may recognise your reference (you are encouraged to riff off one another to create a story around the mispoken words).

Zoria

A whole group of you, gathered together at a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore. Thid place is familiar, and you feel as if you have been here many times. You try to stay together, but it is difficult. Lose sight of someone for even a moment and they are gone. And with their disappearance, the memory that they were ever with you is gone as well. Your party dwindles in number until it is only you and one other. A parrot squawks nearby and without meaning to you turn your head to look and...

You are exploring a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore, all alone among the unfamiliar trees. Tall, thin, almost like reeds sized up to great height they are – cluster around the water. They have no branches but are topped with clusters of spreading leaves. Yellow fruit – or are they berries – hang far out of your reach at the very tops of the trees. A creature that seems to partake of the essence of the monkey and the spider peers at you suspiciously from the nearest tree, half hidden behind the trunk of the peculiar tree, and chitters excitdely.

There is something familiar about this place, as if you have been here before many times long ago, and are returning for the first time after a long, long absence. You are aware that you are not entirely alone – there are signs of the passage of some great cat, a feline predator moving in the bushes around the edge of the oasis. A stab of fear. Perhaps you catch a glimpse of a brindled hide, fire-orange and night-red. Perhaps a golden eye, slit-pupiled, watching you from among the fronds.

You move closer to the water, away from the shrouded undergrowth where the beast hunts.

There are signs of habitation here – these peculiar ruins. A tumbled wall of yellow stone here, an obelisk of sandstone cracked and worn by the centuries there.

Right by the edge of the water there is a great statue of some great feline beast – a lion perhaps – but it is hard to tell quite what it is as the head is gone – the neck a broken stump worn smooth by the ages. It is sitting down, and the oasis laps against its forepaws.

The waters of the oasis are clear – almost unsettlingly so. You can see that the bottom is covered in gently swaying pondweed, long fingers reaching up towards you. Fat golden fish swim lazily amongst the fronds, unaware or uncaring about the world above the surface of the lake.

There are signs the oasis is not entirely natural – hints of mosaic, cracked flat stones with too-regular lines appear here and there among the weeds. This was once a pool made by the hands of diligent craftsmen, but the years have seen the waters spread freely to create a lake that has eaten up the nearby buildings, conspiring with time to make a confused jumble of whatever palaces once stood here.

You are not alone. A figure stands on the edge of the water. As you approach, they prod listlessly at the reeds along the banks with a long staff covered in golden decorations you cannot make out. They are dressed in fine stiff robes that appear to be woven of thin plates of gold that move almost like cloth does. Their entire head is concealed inside a peculiar golden helmet, face hidden by a grim and severe metal mask depicting a scowling, bearded man with exaggerated features that glares at you as you approach.

When they speak, though, their voice is that of a youth – a young man or woman – quite at odds with the severity of their clothing. Their accent is unfamiliar, and though they seem to be speaking in Imperial they slur their words slightly, or place their emphasis on the wrong syllables, or blur their vowels so it is not entirely clear sometimes what they are saying.

They are cordial enough however, welcoming you to the Palace of the Sun at Noon, most beautiful of the seven palaces of Ublo Satta. Or is it Ebla Sutto? Iblu Sotta? Abli Sattu? It is hard to be sure one way or the other, given the way your companion speaks. They are eager for conversation – they have been here a long time with nobody to talk to.

They seem to think you are a visiting dignitary of some sort – a petitioner or diplomat of some kind. They make casual references to politics, to wars, to history that is utterly unfamiliar to you. Exotic names. Kava Tir. Ecathay. The Weirs of Muut. The Mistress of the Dragonbound Mirror, The Lord of the Widened Gyre, The Colossus of the Empty Quarter, the dispute between the Ceraphs of Pattar who fight constantly for the right to claim the Quarter as their own, the Dancers of Isseut who seek alliance with the Pantarch of Kession.

In your turn you speak of the concerns that beset your waking lifedrawn out by the pleasant youth.

Or are they a youth? How can you tell beneath that heavy robe, and that mask? Can you judge someone solely on their beautiful voice? Politics, personal and Imperial. Battles and struggles. Worries. Dreams. Back and forth. The specifics are hard to grasp but the generality... the generality is all to familiar. Even though the names are strange, you recognise the stories. Ambition. Desire. Treachery. Greed. Sorrow. Tragic misunderstandings. Cruel revenge. Hope. A quest for meaning.

The search for power. The fear that when the grave yawns one will be forgotten.

You awaken suddenly between one word and the next, jarred out of your conversation, the details already fading slightly. It is still dark.

Perhaps you struggle to keep some of the specifics, perhaps you let them fade away into a memory of a night spent talking with a stranger from an unknown world who at the same time seemed familiar.

As you sit up, though, you are struck with the profound awareness that you are not alone. There is something nearby, something large. You feel the sweet warmth of its breath against your face, overpowering. You almost swoon. And then it is gone, and in spite of yourself, you find sleep claiming you again and spend the rest of what night remains wandering the broken worlds of natural dreaming.

Effect: When you awaken the second time you discover that *all* your personal mana has been depleted, rather than replenished. You can recover personal mana as normal – it is as if you had spent all your mana in your sleep.

Until the start of the next Profound Decisions Empire event you can perform the ritual Chamber of Delights (Night/8) and The Cuckoo's Edge (Autumn/6) as if you had mastered them; if you have already mastered one of these rituals, you may perform them as if you have one additional rank of Night magic, subject to the normal rules about additional rnaks. You should keep this vision and show it to a referee if you perform this ritual.

Roleplaying effect: When you awaken, for at least the next hour, you find yourself inadvertantly referring to people and places with exotic sounding names. You may mean to say "Maarit is looking for you" but instead will say "Jana Tep is looking for you." You may mean to discuss "the Dawnish problem" and instead begin talking about "the Abon Thul problem." It is possible that if you are speaking to someone else who experienced this vision they may recognise your reference (you are encouraged to riff off one another to create a story around the mispoken words).

Zlata Ruznikova Perenel, The Weaver

A whole group of you, gathered together at a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore. Thid place is familiar, and you feel as if you have been here many times. You try to stay together, but it is difficult. Lose sight of someone for even a moment and they are gone. And with their disappearance, the memory that they were ever with you is gone as well. Your party dwindles in number until it is only you and one other. A parrot squawks nearby and without meaning to you turn your head to look and...

You are exploring a jungle oasis, haunted by parrots, scattered with peculiar ruins. Cautiously you explore, all alone among the unfamiliar trees. Tall, thin, almost like reeds sized up to great height they are – cluster around the water. They have no branches but are topped with clusters of spreading leaves. Yellow fruit – or are they berries – hang far out of your reach at the very tops of the trees. A creature that seems to partake of the essence of the monkey and the spider peers at you suspiciously from the nearest tree, half hidden behind the trunk of the peculiar tree, and chitters excitdely.

There is something familiar about this place, as if you have been here before many times long ago, and are returning for the first time after a long, long absence. You are aware that you are not entirely alone – there are signs of the passage of some great cat, a feline predator moving in the bushes around the edge of the oasis. A stab of fear. Perhaps you catch a glimpse of a brindled hide, fire-orange and night-red. Perhaps a golden eye, slit-pupiled, watching you from among the fronds.

You move closer to the water, away from the shrouded undergrowth where the beast hunts.

There are signs of habitation here – these peculiar ruins. A tumbled wall of yellow stone here, an obelisk of sandstone cracked and worn by the centuries there.

Right by the edge of the water there is a great statue of some great feline beast – a lion perhaps – but it is hard to tell quite what it is as the head is gone – the neck a broken stump worn smooth by the ages. It is sitting down, and the oasis laps against its forepaws.

The waters of the oasis are clear – almost unsettlingly so. You can see that the bottom is covered in gently swaying pondweed, long fingers reaching up towards you. Fat golden fish swim lazily amongst the fronds, unaware or uncaring about the world above the surface of the lake.

There are signs the oasis is not entirely natural – hints of mosaic, cracked flat stones with too-regular lines appear here and there among the weeds. This was once a pool made by the hands of diligent craftsmen, but the years have seen the waters spread freely to create a lake that has eaten up the nearby buildings, conspiring with time to make a confused jumble of whatever palaces once stood here.

You are not alone. A figure stands on the edge of the water. As you approach, they prod listlessly at the reeds along the banks with a long staff covered in golden decorations you cannot make out. They are dressed in fine stiff robes that appear to be woven of thin plates of gold that move almost like cloth does. Their entire head is concealed inside a peculiar golden helmet, face hidden by a grim and severe metal mask depicting a scowling, bearded man with exaggerated features that glares at you as you approach.

When they speak, though, their voice is that of a youth - a young man or woman - quite at odds with the severity of their clothing. Their accent is unfamiliar, and though they seem to be speaking in Imperial they slur their words slightly, or place their emphasis on the wrong syllables, or blur their vowels so it is not entirely clear sometimes what they are saying.

They are cordial enough however, welcoming you to the Palace of the Sun at Noon, most beautiful of the seven palaces of Ublo Satta. Or is it Ebla Sutto? Iblu Sotta? Abli Sattu? It is hard to be sure one way or the other, given the way your companion speaks. They are eager for conversation – they have been here a long time with nobody to talk to.

They seem to think you are a visiting dignitary of some sort – a petitioner or diplomat of some kind. They make casual references to politics, to wars, to history that is utterly unfamiliar to you. Exotic names. Kava Tir. Ecathay. The Weirs of Muut. The Mistress of the Dragonbound Mirror, The Lord of the Widened Gyre, The Colossus of the Empty Quarter, the dispute between the Ceraphs of Pattar who fight constantly for the right to claim the Quarter as their own, the Dancers of Isseut who seek alliance with the Pantarch of Kession.

In your turn you speak of the concerns that beset your waking lifedrawn out by the pleasant youth.

Or are they a youth? How can you tell beneath that heavy robe, and that mask? Can you judge someone solely on their beautiful voice? Politics, personal and Imperial. Battles and struggles. Worries. Dreams. Back and forth. The specifics are hard to grasp but the generality... the generality is all to familiar. Even though the names are strange, you recognise the stories. Ambition. Desire. Treachery. Greed. Sorrow. Tragic misunderstandings. Cruel revenge. Hope. A quest for meaning.

The search for power. The fear that when the grave yawns one will be forgotten.

You awaken suddenly between one word and the next, jarred out of your conversation, the details already fading slightly. It is still dark.

Perhaps you struggle to keep some of the specifics, perhaps you let them fade away into a memory of a night spent talking with a stranger from an unknown world who at the same time seemed familiar.

As you sit up, though, you are struck with the profound awareness that you are not alone. There is something nearby, something large. You feel the sweet warmth of its breath against your face, overpowering. You almost swoon. And then it is gone, and in spite of yourself, you find sleep claiming you again and spend the rest of what night remains wandering the broken worlds of natural dreaming.

Effect: When you awaken the second time you discover that *all* your personal mana has been depleted, rather than replenished. You can recover personal mana as normal – it is as if you had spent all your mana in your sleep.

Until the start of the next Profound Decisions Empire event you can perform the ritual Chamber of Delights (Night/8) and The Cuckoo's Edge (Autumn/6) as if you had mastered them; if you have already mastered one of these rituals, you may perform them as if you have one additional rank of Night magic, subject to the normal rules about additional rnaks. You should keep this vision and show it to a referee if you perform this ritual.

Roleplaying effect: When you awaken, for at least the next hour, you find yourself inadvertantly referring to people and places with exotic sounding names. You may mean to say "Maarit is looking for you" but instead will say "Jana Tep is looking for you." You may mean to discuss "the Dawnish problem" and instead begin talking about "the Abon Thul problem." It is possible that if you are speaking to someone else who experienced this vision they may recognise your reference (you are encouraged to riff off one another to create a story around the mispoken words).